

### (NAME OF MEMBER FIRM)

- I declare that all Principals of the Member firm whose details appear in Schedule 1 comply with the Constitution and By-laws and have read and understand the Code of Conduct of Consulting Engineers South Africa
- 2. The Member firm has **PROFESSIONAL INDEMNITY INSURANCE** as follows. (PLEASE ATTACH A COPY OF THE FIRM'S CURRENT P.I. POLICY CERTIFICATE).

| (NAME OF INSURER)   |
|---|
|   |
|   |
| (AMOUNT FOR COVER)  |
| (Prescribed minimum <b>R5m</b> in respect of any one claim) |

- 3. I hereby confirm that the term "Registered Principals" of the firm, as defined in Clause 2.1.9 of the CESA Constitution, refers to an individual who holds an active professional registration with a professional body recognised by the South African Qualification Authority (SAQA) or a similar recognised body outside of South Africa. Furthermore, such individuals must comply with the membership requirements set forth in Clause 1.7 of the CESA By-Laws.
- 4. I confirm that the Principals and/or staff, who are registered persons, have the necessary qualifications and experience in respect of each of the fields of expertise claimed on Schedule 2.
- 5. I confirm that all the Principals of the firm have read and adhere to CESA's Management System Declarations with regard to Quality Management, Project Sustainability Management and Integrity Management.
- 6. I confirm that the details of Principals (both Registered and Non-registered) and the number of personnel reflected on Schedule 1 are correct as at 1 January 2025.

#### FORM OF THE MEMBER FIRM:

| Sole Practition        | er Limited Company        |
|------------------------|---------------------------|
| Partnership            | Propriety Limited Company |
| Close Corpora          | tion                      |
| Other                  | Please specify:           |
|                        |                           |
| irm Website Address: _ |                           |

### BBBEE

# Please indicate whether your firm's <u>black ownership</u> is:

- Less than 10%
- Equal to or greater than 10% and less than 25%
- Equal to or greater than 25% and less than 51%
- Equal to or greater than 51% and less than 100%
- Equal to 100%

## • Please indicate whether your firm's <u>black women ownership</u> is:

- Less than 10%
- Equal to or greater than 10% and less than 30%
- Equal to or greater than 30% and less than 51%
- Equal to or greater than 51% and less than 100%
- Equal to or greater than 30% and less than 100%
- Equal to 100%

### Please indicate whether your firm's average <u>annual turnover</u> over the last 3 years is:

- Less than R3 million Rand (EME1)
- Equal to or greater than R3 million Rand and less than R6 million Rand (EME2)
- Equal to or greater than R6 million Rand and less than R10 million Rand (QSE1)
- Equal to or greater than R10 million Rand and less than R15 million Rand (QSE2)
- Equal to or greater than R15 million Rand and less than R20 million Rand (QSE3)
- Equal to or greater than R20 million Rand and less than R25 million Rand (QSE4)
- Equal to or greater than R25 million Rand and less than R35 million Rand (GEN1)
- Equal to or greater than R35 million Rand and less than R50 million Rand (GEN2)

|        | <ul> <li>Equal to or greater than R50 million Rand and less than R60 million Rand (GEN3)</li> </ul>      |
|--------|--|
|        | ■ Equal to or greater than R60 million Rand and less than R70 million Rand (GEN4)                        |
|        | <ul> <li>Equal to or greater than R70 million Rand and less than R80 million Rand (GEN5)</li> </ul>      |
|        | ■ Equal to or greater than R80 million Rand and less than R90 million Rand (GEN6)                        |
|        | ■ Equal to or greater than R90 million Rand and less than R100 million Rand (GEN7)                       |
|        | ■ Greater than R100 million Rand (GEN8)  |
|        |  |
|        | ease provide the firm's BBBEE status in accordance with the Construction Chaters orecard.                |
|        | <ul> <li>Level One Contributor</li> </ul>  |
|        | <ul> <li>Level Two Contributor</li> </ul>  |
|        | <ul> <li>Level Three Contributor</li> </ul>  |
|        | <ul> <li>Level Four Contributor</li> </ul>   |
|        | <ul> <li>Level Five Contributor</li> </ul>   |
|        | <ul> <li>Level Six Contributor</li> </ul>  |
|        | <ul> <li>Level Seven Contributor</li> </ul>  |
|        | <ul> <li>Level Eight Contributor</li> </ul>  |
|        | <ul> <li>Non-Compliant Contributor</li> </ul>  |
|        |  |
| COMPAN | Y INFORMATION REQUIRED BY CESA:  |
|        | pes your firm have a signed " <u>Commitment and Undertaking</u> " with a professional body (e.g.<br>SSA) |
| Ye     | s No   |
| 2. Do  | you have a formalised <u>Candidate/Mentoring Programme</u>   |
| Ye     | s No   |
|        |  |

| functions within                                    | the firm: |      |         |  |
|---|-----------|------|---------|--|
| Function:   | Name:     | Tel: | E-Mail: |  |
| Payment of Subscriptions:                           |           |      |         |  |
| Human Resources /<br>Training                       |           |      |         |  |
| Marketing   |           |      |         |  |
| Contractual Affairs /<br>Procurement /<br>Tendering |           |      |         |  |
| Young<br>Professional/s                             |           |      |         |  |
| Business<br>Development                             |           |      |         |  |
| Transformation /<br>Diversity                       |           |      |         |  |
|   |           |      |         |  |

3. Where applicable, please provide the names of the people responsible for the following

| ness<br>elopment        |                       |   |  |
|-------------------------|-----------------------|---|--|
| esformation /<br>ersity |                       |   |  |
|                         |                       |   |  |
| Please indicate if      | your firm belongs to: |   |  |
| SABTACO                 |                       |   |  |
| BBCBE                   |                       |   |  |
| GREEN BUIL              | DING COUNCIL OF SA    | A |  |
|                         |                       |   |  |
|                         |                       |   |  |

4.

# 5. Staffing Transformation Status declaration:

| Occupational Levels  | South African – Male |   |   | South African - Female |   |   | Foreign<br>National |   |      |        |
|--|----------------------|---|---|------------------------|---|---|---------------------|---|------|--------|
| Occupational Levels  | Α                    | С | ı | w                      | Α | С | I                   | W | Male | Female |
| Top Management   |                      |   |   |                        |   |   |                     |   |      |        |
| Senior Management  |                      |   |   |                        |   |   |                     |   |      |        |
| Professionally Qualified and experienced specialists and mid-management  |                      |   |   |                        |   |   |                     |   |      |        |
| Skilled technical and academically qualified workers, junior management, supervisors, foremen, and superintendents |                      |   |   |                        |   |   |                     |   |      |        |
| Semi-skilled and discretionary decision making   |                      |   |   |                        |   |   |                     |   |      |        |
| Unskilled and defined decision making  |                      |   |   |                        |   |   |                     |   |      |        |
| Temporary employees  |                      |   |   |                        |   |   |                     |   |      |        |

A = African
C = Coloured
I = Asian/Indian
W = White

6. Please attached a copy of the following:

Please provide a copy of the companies BBBEE certificate.

Please attach a copy of the companies Tax Clearance Certificate.

|       | (FULL NAME OF MANDATED PRINCIPAL) (IN BLOCK LETTERS) |  |
|-------|--|--|
|       |  |  |
|       |  |  |
|       | (SIGNATURE OF MANDATED PRINCIPAL)                    |  |
|       |  |  |
| DATE: |  |  |